Truth and Tolerance

Worldview Camp - Pine Haven Christian Assembly Resource Webpage: https://richknopp.com/worldviewcamp25/

Rich Knopp & Nicki Green Website: www.richknopp.com Email: Rich@RoomForDoubt.com Executive Director, Room For Doubt (www.roomfordoubt.com)

I.	Intro	Introduction							
	A. The attractions of tolerance								
B. Our current context									
	1.	We	e are more socially	CONNEC	TED				
			e are more aware of						
	3.	We	e are more	INCLUSIVE					
	4.	We	e are more aware of "	GOOD_	,,	non-Christians.			
	C. Our Christian convictions: The core of Christianity isTRUE								
	I. God: Only <mark>ONE</mark> (I Cor. 8:5-6; Eph. 4:6)								
	2. Jesus: The ONLY way (John I				5).				
			ation: In Jesus						
	4.	Fait	:h: It is <mark>THE</mark>	faith (1 Tim. 4	l:1; 4:3; 4:6; 5:8; 2	2 Cor. 13:5; Jude 1:3).			
	5. Bible: It is GodBREATHED (2 Tim. 3:16; 2 Peter 1:20-2								
			rality (1 Cor. 6:9-10; Ga						
I.	Types of Truth and Tolerance								
A. Types of truth.									
ISUBJECTIVE truth a. Subjective truth comesFROM us. b. Subjective truth is by us.					_ truth				
		a.	Subjective truth comes _	FROM	us.				
		b.	Subjective truth is	CREA	TED	_ by us.			
			E.g., Personal preference						
	d. E.g., Cultural customs and laws 2. OBJECTIV					truth			
	۷.	a.		OUTSIDE	of	us.			
		b.		DISCOVERE	:D	·			
	B. Types of tolerance (and intolerance).								
	1.		LEGA	<mark>\L</mark>	tolerance				
	2.	2SOCIAL		AL	toleran	ce			
	3.			JTH	tolerar	tolerance			
II.	Pron	nine	ent Challenges to	Christians					
	A. "Everyone must be tolerant on ALL kinds of truth." B. "Matters of religion or morality are merely subjective or cultural."								
	C. "Tolerance meansACCEPTANCE"								
	D. "Acceptance means"					,			
	E. "If y	If you don't approve (e.g. of my perspective and behavior), you do not accept me—you do							
	not love me (or may even hate me)."								

III. Important Christian Convictions about Truth & Tolerance

- A. Legal tolerance and social tolerance are acceptable and commendable.
- B. Regarding **objective** truth.
 - 1. Core Christian claims and moral principles are objective truth claims.
 - 2. We cannot change what is objectively true.
 - 3. The most loving thing often requires that we convey what is objectively true.

C. Christians should NOT be	IKUTH	tolerant on Christianity's basic
convictions.		
D. Sometimes, moral truth	OUTWEIGHS	legal truth.
E. "Tolerance" itself does not far	enough.	
 Christians are called to _ 	LOVE	
2. God himself grants	FREEDOM	

IV. Reflections

A.	Feelir	ıgs	and	Faith.
----	--------	-----	-----	--------

Make sure you	ır <mark>FEELINGS</mark>	are ac	dequately informed and
influenced by	BIBLICAL		_ principles and
O	BJECTIVE	truth.	

- B. Person vs. Practice: John 8:3-11