A Christian Approach to Sexual Integrity

Worldview Camp - Pine Haven Christian Assembly Resource Webpage: https://richknopp.com/worldviewcamp25/

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Introduction

- A. Refer to the section on "Sexuality" on the chart, "Loving God With My Individual Experience."
- B. The challenges to sexual integrity.

I. God's Design from Creation (Gen. 1:27; Matt. 19:4-5
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	ian in his own image, in the ima and <mark>FEMALE</mark>		
made them male and female	•	e who created them from the beg shall leave his father and his mot FLESH	_
Warnings Against A. We are called to		(I Thess. 4:3-8; Col. 3:5;	Rom. 13
immorality; 4 that each one in the passion of lust like th	e of you know how to control h ne Gentiles who do not know G	ion: that you abstain from sexuanis own body in holiness and honod; 6 that no one transgress and in all these things, as we told yo	or, 5 not d wrong
beforehand and solemnly v	varned you. 7 For God has not . 8 Therefore whoever dis	called us for impurity, but in sregards this, disregards not mar	n but
beforehand and solemnly v	8 Therefore whoever dis	• • •	n but
beforehand and solemnly value HOLINESS God, who gives his Holy Spi Col. 3:5 Put to death there	. 8 Therefore whoever dis irit to you.	regards this, disregards not man	

B. Immorality has possible eternal consequences: Those engaged in doing some actions "will not inherit the kingdom of God" (1 Cor. 6:9-10; Gal. 5:19-21; Eph. 5:3-5).

1 Cor 6:9-10 Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, shall inherit the kingdom of God.

Gal. 5:19-21 19 Now the works of the flesh are evident: sexual immorality, impurity, sensuality, 20 idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, 21 envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

Eph. 5:3-5 3 But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints.... 5 For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God.

C. Se	xual immorality has	a different "quality	y" than other sins	s (1 Cor. 6:13b,18-19).	•
	. 6:13b,18-19 The b e body 18 Flee froi OUTSIDE	m sexual immoralit the bod	y. Every other sin y, but the sexually	immoral person sins ag	gainst his
	BODY	19 Or do you have from God? `		your body is a temple of own, 20 for you were bo	
	morality is not just ₁ 0).	PHYSI	CAL	actions (Matt. 5:27	'-28; 2 Pet. 2:
you th	5:27-28 "You have hand have hand have hand have had a with hand have had been so had been h	oks at a woman wit	•	ommit adultery.' 28 But intent h	I say to as already
	=	e day of judgment,	9 -	rials, and to keep the un those who indulge in th thority.	_
II. God	l's Directives	to the Unma	rried		
A. Ma	arriage is	SERIOUS	· · · · · · · · · · · · · · · · · · ·		
1 Cor.				good for them to remair ercise self-control, they	
marry	. For it is better to ma	arry than to burn w	vith passion.		
judgm distre free. A	nent as one who by th ss it is good for a per Are you free from a w	ne Lord's mercy is to son to remain as ho vife? Do not seek a marries, she has no	rustworthy. 26 I tle is. 27 Are you bo wife. 28 But if you	mand from the Lord, but nink that in view of the und to a wife? Do not seed to marry, you have not see who marry will have withat.	present eek to be t sinned,
B. Do	o not marry an	UNBE	LIEVER	(2 Cor. 6:14-	15).
righte		sness? Or what fello	owship has light w	what partnership has ith darkness? 15 What a n unbeliever?	ccord has
V. Chr	istian Worldv	iew Principle	es on Sexua	l Integrity and l	_
A. "S	ex" and "gender" ar	e	BIOLOGICAL	matte	rs.
I.	Some have made g	ender a	PSYCHOLO	OGICAL	matter;
2	they "			t gender.	
۷.		TIVE		ective truth.	
B. All				d loving treatment (Ge	en. 1:27).
C. Go	od loves	EVERYONE	, aı	nd so should Y (<mark>DU</mark>
D. Jes	sus brought	GRACE (John I:	; yet he also	brought	
E	ATTRACT	TION	is not	ACTION	, though
it	can lead to	LUST	·		
	atural inclinations or				

G. I emptation alone is not	SIN	(James 1:13-15).	
James 1:13-15 ¹³ Let no one say whe	n he is tempted, "I a	am being tempted by God," for God	
cannot be tempted with evil, and he			
he is lured and enticed by his own _			
		 ılly grown brings forth death.	
H. We should not condemn some	sins and	IGNORE others (Ma	att. 7:3-5
I. Any sexually immoral action is	SINF	UL	
J. Scripture characterizes heter			
SINFUL	-		
K. Scripture characterizes homo			•
I. Be aware: Some Christians	are trying to reinte	erpret Scripture to deny this.	
2. But Scripture is clear on the	is.		
Lev. 18:22 You shall not lie with a ma		female; it is an	
ABOMINATION	_[toevah].		
Lev. 20:13 If there is a man who lies		•	
have committed a detestable act [to		, .	tiness
is upon them. [NOTE: the judgment		·	
Romans 1:26-27 For this reason God	•	· .	
exchanged the natural function for		• •	
abandoned the natural function of t			-
men with men committing indecent	acts and receiving ir	n their own persons the due penalty	/ of
their error.			
3. Scripture characterizes the	acts of Sodom as	SINFUL	
Ezek. 16:50 [The Sodomites]: Thus before Me. Therefore I removed the		and committed abominations [toeva	ıh]
Jude 7 ⁷ just as Sodom and Gomorr	ah and the cities aro	und them, since they in the same w	av as
these indulged in gross immorality a			-
undergoing the punishment of eteri			
2 Peter 2:6-10 7 [God] rescued righte	eous Lot, oppressed	by the sensual conduct of unprincip	oled
men.			
L. God canRESCUE_	and	REDEEM	anyor
Reflections			
A. PursueHOLINES	<u>s</u>	in all things.	
B. Be strong withTRU			
GRACE	(John 1:14; Eph.	. 6:10-20).	
C. BeSENSITIN	/E	as you interact with those disa	ıgree (I
Pet. 3:15b; 2 Tim. 2:24-25; Jud	de 1:22).		
1 Pet. 3:15b Always be prepared	to give an answer to	everyone who asks you to give the	
reason for the hope that you have. I	•	,	
2 Tim. 2:24-25 And the Lord's servai	nt must not be quarr	relsome but must be kind to everyo	ne,
able to teach, not resentful. 25 Opp	•	•	
grant them repentance leading ther	n to a knowledge of	the truth. (NIV)	