"Worldview Options Today"

Worldview Camp - Pine Haven Christian Assembly Event Webpage: https://richknopp.com/worldviewcamp24/

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Intro	duction
A.	Why do people "see" different things when they look at the same thing?
В.	"WORLDVIEW"
Δ.	I. A worldview: "The basic beliefs that one presumes or thinks to be true about life's questions."
	2. Gives the big picture to interpret the world.
C.	 BIG worldview questions: God (e.g. Is there a God? If yes, what kind of God/god?) Universe (e.g. Is it eternal? Did it begin at some point? How?) Life (e.g. Where did life come from? How?) Humans (e.g. Where did we come from? Why are we here? Is there real meaning? What does it mean to be "human"?) Ethics (e.g. How should we live? What is right and wrong? How do we determine what's right or wrong?) Knowledge (e.g., What can we know? How can we know?)
_	7. Death (e.g. The end? Reincarnation? Divine judgment?)
D.	
E.	 Key Scriptures: Col. 2:8 "Don't be taken" I Peter 5:8 "Be sober-minded; be watchful. Your adversary the prowls around like a roaring lion, seeking someone to devour." (cf. Eph. 6:11)
F.	Memory tools for each worldview.
	I. An acronym (for basic ideas)
	2. A symbol
	3. An object illustration
	4. A motto
	5. A worldview "test"
SEC	CULAR HUMANISM (Modernism)
	Acronym:
Λ.	·
	2. O
	3. S
	4. E

B. Symbol: ______ face. C. Object illustration: ______.

I.

D.	Motto: "We can	it—without God."			
E.		Bill Nye the science guy; Sam H B. F. Skinner; humans in Avatar;		e Tyson;	
F.		nnections: Hosea 12:6; Mark 10:23-25; Acts 17 Epicurean philosophers; Luke Luke 15:11-14; Matt. 16:26; Phil. 3:18-19; Isa. 5:21.			
	12.13-23, Luke 13.11-14, 11d	.tt. 10.20, 11111. 3.10-17, 18d. 3.21.	•		
NIF	HILISM (nihil = Latin for "no	othing'')			
	Acronym:	3 /			
	I. N				
	2. A				
	3. P				
B.	Symbol:	face.			
C.	, <u></u>	<u> </u>			
D.	Motto: "	matters."			
E.		he; Kurt Cobain; Columbine sho	oters.		
F.	Biblical Connections: Rom. I	1:28-31; Eccl. 2:10-11; 3:18-20.			
EVI	ICTENITIAL ICM				
	STENTIALISM				
A.	Acronym:		and		
		ovistance	_, and	•	
	2. A				
B.		face AND a		face	
C.		lace AND a		iace.	
D.		and have			
E.		and have Albert Camus; the character "Jac		anic:	
∟.		Society (carpe deum), many teena		uiiiC,	
F.	Biblical Connections: Phil. 3		<u> </u>		

II.

III.

	A.	Acrony I. F			
		1. F 2. U			_
		3. R			_
	B.				looking at each other.
	C.				
	D.	•			:
	E.		-	n; WandaVision; Jean	
	F.		Connections: Deur		·
v.	DEI	SM (day	us = Latin for "God	l''\	
٧.		Acrony		1)	
	Λ.	•		God.	
				God.	
				miracles	S.
				only.	
	B.				box around a circle.
	C.				
	D.				
	E.				American teens with "Moral Therapeutic
			•		he Religious and Spiritual Lives of American
		Teenage	ers).		
	F.	Biblical	Connections: 2 Ti	im. 3:5; Matt. 22:29	; I Cor. 2:4-5.
VI.	NE	W AGE	PANTHEISM	I (Cosmic Spiritua	ılism)
		Acrony			•
		-		is God.	
				 witl	n the universe.

IV. POSTMODERNISM

B.	Symbol:	inside triangle.		
C.	Object Illustration:	·		
D.	Motto: "Become	with the One."		
E.	Examples: Hinduism, Buddhism, Wicca, Deepak Chopra; the Dalai Lama; use of crystals, chants, yoga, and meditation; Star Wars; Lion King; the Na'vi in Avatar.			
F.	Biblical Connections: Genesis 3 (the serpen	t and Adam/Eve); Acts 17 Stoic philosophers.		

VII. BIBLICAL CHRISTIANITY

A.	Acronym:		
	I. C Mighty	·	
	2. S Loving	·	
	3. I	God	
B.	Symbol: TRIANGLE		CIRCLE.
C.	Object Illustration:		
D.	Motto: "God	you."	
E.	Biblical Christianity: Histori 2:7; I Tim. I:18-20; 4:1-2; 6	ic teachings of "THE faith" (Jude 1:3; 2 0 5:12, 20-21)	Cor. 13:5; Col. 1:15-23

- F. **VS. "Progressive Christianity"**: Reinterpret Scripture to adapt to modern beliefs and values. (Warnings against false prophets: Matt. 7:15; 24:11; 2 Peter 2:1-2; Jude 1:4)
 - 1. God: Stresses God's love (grace) over truth (justice).
 - 2. Salvation: Jesus is not really the *only* way.
 - 3. The Bible: Contains many inaccuracies.
 - 4. Morality: The Bible's morality is outdated (e.g., sex and sexual identity).
- G. VS. "Christian Nationalism"
 - I. Some principles.
 - 2. Some biblically-based responses.